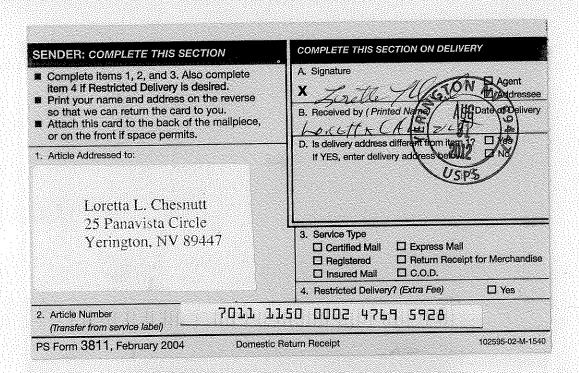
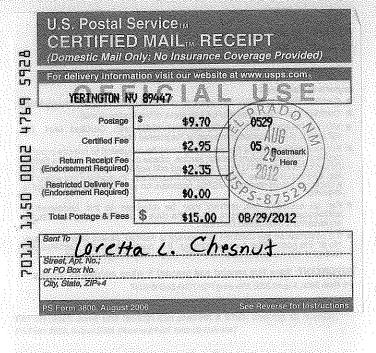
Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 1 of 21

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mallplece, or on the front if space permits. 1. Article Addressed to: nnial Livestock, A California General ership	A. Signature X
: 1, Box 400 nga, CA 93210	3. Service Type ☐ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D. 4. Restricted Delivery? (Extra Fee) ☐ Yes
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Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 2 off-41





Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 3 6 41

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
 Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature X
1. Article Addressed to: Richard W. Chesnutt 25 Panavista Circle	D. Is delivery address different from item 11 Yes A If YES, enter delivery address below 012 No USPS Loke TA Like To f
Yerington, NV 89447	3. Service Type Certified Mail
2. Article Number 7011	4. Restricted Delivery? (Extra Fee)
00 Fee- 2011 F 1	eturn Receipt 102595-02-M-1540

For delivery inform			t www.usps.com _{(r}
Postage Certified Fee Return Receipt Fee (Endorsement Required) Restricted Delivery Fee (Endorsement Required)	8	\$9.70 \$2.95 \$2.35 \$0.00	0529 05 Postmark Here
Total Postage & Fees	\$	\$15.00	08/29/2012
Street, Apt. No.;	d 1	u. Ch	esnut

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
 ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 1. Article Addressed to: view Ranch, LLC ndrew McKenzie, Registered Agent SON, MACKENZIE, PAVLAKIS, 	A. Signature X
GHT & FAGAN, LTD. I. Division Street on City, NV 89703	3. Service Type ☐ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.
	4. Restricted Delivery? (Extra Fee) ☐ Yes
2. Article Number (Transfer from service label) 7 11 1	150 0002 4769 5942
PS Form 3811 , February 2004 Domestic I	Return Receipt 102595-02-M-15/

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Certified Fee		\$2.95	05 Postmark
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or PO Box No. City, State, ZIP+4	n de xeleu me h		B3000300400,P4705077770055070
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.	Case 3:73-cv-00128-RCJ-WGC Docu	ment 621	Filed 09/26/12 Page 1 of 2				
Cas	e 3:73-cv-00128-RCJ-WGC Dod	cument (ENTERED SERVED ON COUNSELPARTIES OF RECORD				
1	UNITED STATES DISTRICT COURT						
2	FOR THE DISTRICT OF NEVADA SEP 2 6 2012						
3			NALERK US DISTRICT COURT				
4	UNITED STATES OF AMERICA,		BY: DEPUTY				
.5	Plaintiff,	IN E Sub	QUITY NO. C-125-RCJ-WGC proceeding C-125C				
6	WALKER RIVER PAIUTE TRIBE,	3:73	-cv-00128-RCJ-WGC				
7 8	Plaintiff - Intervenor vs.						
9	WALKER RIVER IRRIGATION DISTRICT a corporation, et. al.,		TICE OF APPEARANCE D ADDRESS FOR MAILING				
10	Defendants						
11	Detendants	/					
12	MINERAL COUNTY,						
13	Proposed - Plaintiff Intervenor	•					
14	vs.						
15	WALKER RIVER IRRIGATION DISTRICT a corporation, et. al.,	,					
16	Proposed Defendants.						
17		/					
18			tion hereby notifies the Court and Mineral				
19	County that the undersigned (or the entity on v						
20	in any water rights subject to the Walker Riv	er Decree,	but is the holder of underground rights in				
21	Lyon County and therefore gives this Notice	of Appeara	nce. Please provide notices to:				
22	CLEAR VIEW RANCH, LLC 402 N. Division Street						
23	Carson City, NV 89703						
24	Dated this <u>24</u> day of Se	ptember, 20	12.				
25			EW RANCH, a Nevada ility company				
26		By: LIC	TENBERG FAMILY RUST, Manger				
27 28		By:	Mose Tralenberg ROBER LIGTENBERG, Trastee				
	J:UCWID12CLRVW0.DSC.WPD	1	EXHIBIT A-20				

Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 6 of 41

1	Pursuant to FRCP 5(b), I hereby certify that on this date I deposited for mailing at Carson City, Nevada, first-class postage prepaid, a true and correct copy of the foregoing document,
2	addressed to:
3	Chief Deputy Clerk United States District Court for the
5	District of Nevada 400 South Virginia Street, Suite 101 Reno, NV 89501
6	Simeon Herskovits
7	Advocates for Community and Environment P.O. Box 1075 El Prado, NM 87529
8	Marta Adams
9	Deputy Attorney General State of Nevada
10	100 North Carson Street Carson City, NV 89701
11	Gordon H. DePaoli
12	Dale E. Ferguson Woodburn & Wedge
13	6100 Neil Road, Suite 500 Reno, NV 89511
14	Wes Williams
15	Law Offices of Wes Williams, Jr. P.O. Box 100
16	Schurz, NV 89427
17	Susan L. Schneider U.S. Department of Justice
18	Environmental and Natural Resources Division 999 18th Street
19	South Terrace Suite 370 Denver, CO 80202
20	Michael Neville
21	455 Golden Gate Avenue, #11000 P.O. Box 944255
22	San Francisco, CA 94102
23	Karen A. Peterson
24	Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd. 402 N. Division Street
25	P.O. Box 646
26	Carson City, NV 89703
27	Dated this26th day of September, 2012.
28	ROGER LIGTENBERG

Case 3 000128-RCJ-WGC Document 5 Filed 01/09/13 Page 7 of 41

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$104.00, computed on full value of property conveyed.

CORPORATION GRANT, BARGAIN, SALE DEED

Walker River Irrigation District, a Nevada Irrigation District formed and existing pursuant to Chapter 539 of the Nevada Revised Statutes, and having its principal place of business at 410 North Main Street, Yerington, NV 89447 in consideration of \$10.00 Dollars, does hereby Grant, Bargain, Sell and Convey to Roger F. Ligtenberg and Joanne Ligtenberg, Trustees of The Ligtenberg Family Trust dated August 14, 1997 all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

West 1/2 of Southeast 1/4 and East 1/2 of Southwest 1/4 of Section 1, Township 14 North, Range 24 East, M.D.B.&M.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name to be hereto affixed by its Chairman, thereunto duly authorized pursuant to a Resolution of its Board of Directors.

Dated: 12/28/61

Walker River Irrigation District, a Nevada Irrigation District formed and existing pursuant to Chapter 539 of the Nevada Revised Statutes

by Robert E Bryan, Chairman

STATE OF NEVADA

COUNTY OF Lym

ON Live . 28, 201 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert E. Bryan known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

Leat Compston

WHEN RECORDED MAIL TO:

Roger F. Ligtenberg, Trustee 5300 Numaga Pass Carson City, NY 89703 LEAH COMPSTON
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 93-3029-12 - Expires April 5, 2005

270397

UFFICIAL RECURDS LYON COUNTY, NEV. RECORD REQUESTED BY

NORTHERN NEVADA TITLE CO. 01 DEC 31 AM 10: 26

> MARY C. INILLISAN COUNTER RECORDER

Case 377455901285RCJ5WGC Document 5 Filed 01/09/13 Page 8 of 41

The undersigned grantor(s) declare(s):

5300 Numaga Pass Carson City, NV 89703

Documentary transfer tax is Exempt #19.5 3, 90 2.60

GRANT, BARGAIN, SALE DEED

That Roger F. Ligtenberg and Joanne Ligtenberg, Trustees of The Ligtenberg Family Trust dated August 14, 1997 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Clear View Ranch, LLC, a Nevada limited liability company all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenance	es thereunto belonging or in anywise appertaining.
Dated: 4-15-02	
The Ligtenberg Family Trust dated August 14, 1997	
Hoge & Miceles	
Roger F. Ligtenberg, Trustee	
Joanne Ligtenberg Sweeter	
Joanne Ligtenberg, Trustee	DIANE L ARVIZO
<i>o</i>	Notary Public - State of Nevada
STATE OF NEVADA)	Appointment Recorded in Lyon County Nor 96-5065-12 - Expires September 20, 2004
COUNTY OF LYON)	Nontenant of the second of the
On 7-15-02 personally appeared before me, a Nota	ry Public, Roger F.
Ligtenberg, Trustee a	nd Joanne
Ligtenberg, Trustee	
who acknowledged that Live Vexecuted the above instrument	
Signature Stand Low by (Notary Public)	
WHEN RECORDED MAIL TO:	
Clear View Ranch, LLC	

279701

Case 3;73-cy-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 9 of 41

EXHIBIT "A" ATTACHED TO DEED

EXHIBIT "A"

All that certain real property situate in the county of Lyon, State of Nevada, described as follows:

PARCEL 1:

West ½ of Southeast ¼ and East ½ of Southwest ¼ of Section 1, Township 14 North, Range 24 East, M.D.B.&M.

NOTE: Legal description previously contained in Deed recorded on December 31, 2001 as Document No. 270397.

PARCEL 2-A:

The Northeast ¼ of the Northwest ¼ and the Northwest ¼ of the Northeast ¼, Section 12, Township 14 North, Range 24 East, M.D.B.&M.

PARCEL 2-B:

An easement for road and public utility purposes over the West 30 feet of the Southeast ¼ of Northwest ¼ of Section 12, Township 14 North, Range 24 East, M.D.B.&M., as reserved in Deed recorded October 3, 1977 as Document No. 34199, Lyon County, Nevada Official Records.

NOTE: Legal description previously contained in Deed recorded on April 30, 1999 as Document No. 233162.

PARCEL 3:

The Southeast ¼ of the Northwest ¼ and the Southwest ¼ of the Northeast ¼ of Section 12, Township 14 North, Range 24 East. M.D.B.&M.

NOTE: Legal description previously contained in Deed recorded on February 27, 1998 as Document No. 215706.

PARCEL 4: (Affects Parcels 2-A and 3 herein)

Right-of-way/ Temporary Use Permits for access roads, upon the terms and conditions contained therein, said licenses issued pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761). The license issued under Serial No. N-46703 expires January 6, 2018 and the license issued under Serial No. N-55998 expires December 15, 2022, unless otherwise renewed.

NOTE: Legal description previously contained in Quitclaim Deed recorded on November 10, 1999 as Document No. 241229.

PARCEL 5:

Southwest ¼ of Southeast ¼ of Section 12, Township 14 North, Range 24 East, M.D.B.&M.
Northwest ¼ of Southeast ¼; East ½ of Southwest ½ of Section 12, Township 14 North, Range 24 East, M.D.B.&M.
West ½ of Northeast ¼ of Section 13, Township 14 North, Range 24 East, M.D.B.&M.

NOTE: Legal description previously contained in Deed recorded on March 8, 2001 as Document No. 258252.

279701

OFFICE ALCORDS

LYGH COUNTY, HEV.

RECORD PLOUESTED BY

NORTHERN NEVADA TIME CO.

02 JUL 15 PM 4: 17

MARY C. BILLIGAN COUNTY RECORDER FEE 5 DEP. KA

Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 0 100 1 Page 10 of 41

Official Record

Requested By NORTHERN NEVADA TITLE

Lyon County - NV Mary C. Milligan - Recorder

Page 1 of 3 Recorded By MCM Fee: \$16.00 RPIT \$347 10



14-161-01 Escrow No.: LY-305020-DA ACCM ONLY RECORDING REQUESTED BY:

Northern Nevada Title Company

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Desert Hills Dairy, LLC 350 Campbell Lane Yerington, NV 89447

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$347. 1.0

GRANT, BARGAIN, SALE DEED

That Clear View Ranch, LLC, a Nevada Limited Liability Company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Desert Hills Dairy, LLC, a Nevada Limited Liability Company all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 19, 2006

Clear Yiew Ranch, LLC, a Newada limited liability company
Haver of Felence
Roger F. Ligtenberg, Manager/Member
TATE OF NEVADA)
COUNTY OF LYON)
On 7-19-60 personally appeared before me, a Notary Public Roger F. Ligtenberg
vho acknowledged thathe executed the above instrument.
Ingrature JOY J. RIGNEY Notary Public - State of Nevada Appointment Recorded in Lyon County

Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 12 of 41

LY-305020-DA ACOM ONLY

EXHIBIT "A"

West ½ of Southeast ¼ and East ½ of Southwest ¼ of Section 1, Township 14 North, Range 24 East, M.D.B.&M.

Reference is hereby made to that certain Record of Survey for Roger Ligtenberg recorded July 3, 2003 as Document No. 299802.

Parcel Number 014-161-02 Owner DESERT HILLS DAIRY LLC ASU100CD Location 350 Town MASON VALLEY CAMPBELL LN Docu**Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 13 xofe 41**Type Description/Name Doc # Sfx Date Book Pages Туре 9/19/1991 GBA MOREDA, CLARENCE J TRUSTEE 144700 GREEN BELT APPROVED Cost...... 147606 QCD MOREDA DAIRY 12/20/1991 Cost...... QUITCLAIM DEED 147607 MOREDA DAIRY 12/20/1991 QCD QUITCLAIM DEED <u>Cost....</u>.. MOREDA, EDWARD J 233158 4/27/1999 QCD QUITCLAIM DEED Cost..... QCD MOREDA, IGINIA 233159 4/26/1999 Cost.... QUITCLAIM DEED

233162

233405

Cost...... 235201

<u>Cost....</u>..

Cost.....

279701

F10=Other Functions

Cost.....

4/26/1999

5/06/1999

6/11/1999

7/15/2002

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685,000

GBS

GBA

GBA

GBS

Page 1

LIGTENBERG, ROGER F & JOANNE TR

LIGTENBERG, ROGER F & JOANNE TR

LIGTENBERG, ROGER F & JOANNE TR

CLEAR VIEW RANCH LLC (4 PARCELS)

Page Fwd/Page Back

F6=All Owners

GRANT BARGAIN SALE DEED

GREEN BELT APPROVED

GREEN BELT APPROVED

F9=Scan >/< > RGAIN SALE DEED

EXHIBIT A-20

More...

F12=Return

	Number 014-161-02 Owner DES	ERT HILLS DAIRY	LLC		ASU100CD
	on 350 CAMPBELL LN		Town MASON		£-5.
Docum	Dase 3:73-cv-00128-RCJ-WGC I	Document 5 File	ed 01/09/13	Page 4	4 <u>x</u> ye4)
	Description/Name	Doc_# Sfx	Date	Book	Pages
GBA	CLEAR VIEW RANCH LLC	282061	9/03/2002		
	GREEN BELT APPROVED	Cost			
ROS	LIGTENBERG, ROGER	299802	7/03/2003		
	RECORD OF SURVEY	Cost			
GBS	DESERT HILLS DAIRY LLC (3 PCLS)		1/26/2011		-
	GRANT BARGAIN SALE DEED	Cost	4,926,038		
GBA	DESERT HILLS DAIRY LLC	477943	6/16/2011		-
	GREEN BELT APPROVED	Cost			
GBA	DESERT HILLS DAIRY LLC	491955 —	6/01/2012		-
	GREEN BELT APPROVED	Cost			
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		F10=Other Funct	ions F1	L2=Returr	1

Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 00/00/#3 #age169 f 41

Official Record

Requested By
NORTHERN NEVADA TITLE CC

Lyon County - NV
Mary C. Milligan - Recorder
Page: 1 of 4 Fee: \$17.00

Recorded By CDL RPTT: \$19,213.35

0471169

A.P.N.: 014-161-02 014-161-03 014-161-04

Escrow No.: 1095304-LS

RECORDING REQUESTED BY
Northern Nevada Title Company

307 W Winnie Lane, Suite 1 Carson City, NV 89703

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Desert Hills Dairy, LLC 530 Campbell Lane Yerington, NV 89447

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$19,213.35,

GRANT, BARGAIN, SALE DEED

That Clearview Ranch, LLC, a Nevada Limited Liability Company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Desert Hills Dairy, LLC, a Nevada Limited Liability Company all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: January 19, 2011

Case 3:73-cv-00128-RCJ-WGC Document Filled 01/09/13 Page 1/162 of 41

Clearview Ranch, LLC, a Nevada Limited Liability Company
BY: Noger F. Ligtenberg, Manager
STATE OF NEVADA)
COUNTY OF CARSON CITY)
On 1/24/11 personally appeared before me, a Notary Public, Roger Ligtenberg
who acknowledged thatheexecuted the above instrument.
Signature (Notary Public)
LANETTE INMAN NOTARY PUBLIC STATE OF NEVADA NO.07.3819.3 My Appt Exp June 27, 2011

EXHIBIT "A"

All that certain real property situated in the County of Lyon, State of Nevada, described as follows:

PARCEL 1:

The Northeast ¼ of the Northwest ¼ and the Northwest ¼ of the Northeast ¼, Section 12, Township 14 North, Range 24 East, M.D.B.&M.

PARCEL 1-A:

An easement for road and public utility purposes over the West 30 feet of the Southeast ¼ of Northwest ¼ of Section 12, Township 14 North, Range 24 East, M.D.B.&M., as reserved in Deed recorded October 3, 1977 as Document No. 34199, Lyon County, Nevada Official Records.

Note: Legal Description previously contained in Document No. 279701, recorded July 15, 2002, Official Records of Lyon County, State of Nevada.

Assessor's Parcel No. 14-161-02

PARCEL 2:

The Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 12, Township 14 North, Range 24 East, M.D.B.&M.

Note: Legal Description previously contained in Document No. 279701, recorded July 15, 2002, Official Records of Lyon County, State of Nevada.

Assessor's Parcel No. 14-161-03

PARCEL 3:

Southwest ¼ of Southeast ¼ of Section 12, Township 14 North, Range 24 East, M.D.B.&M.
Northwest ¼ of Southeast ¼; East ½ of Southwest ¼ of Section 12, Township 14 North, Range 24 East, M.D.B.&M.

West ½ of Northeast ¼ of Section 13, Township 14 North, Range 24 East, M.D.B.&M.

Reference is hereby made to that certain Record of Survey for Roger Ligtenberg recorded in the Official Records of Lyon County, Nevada on July 3, 2003 as Document No. 299802.

Note: Legal Description previously contained in Document No. 279701, recorded July 15, 2002, Official Records of Lyon County, State of Nevada.

Assessor's Parcel No. 14-161-04

EXHIBIT "B"

PARCEL D: (Affects Parcel A and B herein)

Right-of-Way/Temporary Use Permits for access roads, upon the terms and conditions contained therein, said licenses issued pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761). The license issued under Serial No. N-46703 expires January 6, 2018 and the license issued under Serial No. N-55998 expires December 15, 2022, unless otherwise renewed.

TOGETHER WITH all of the Trustor's right to any and/or all water and water rights, and well and well rights appurtenant to the described land, including, but not limited to, water rights for domestic and commercial uses, as evidenced by the following certificates (permits) of appropriation of water issued by the State Engineer of Nevada:

WATER RIGHTS

PERMIT

66038

66039

66193

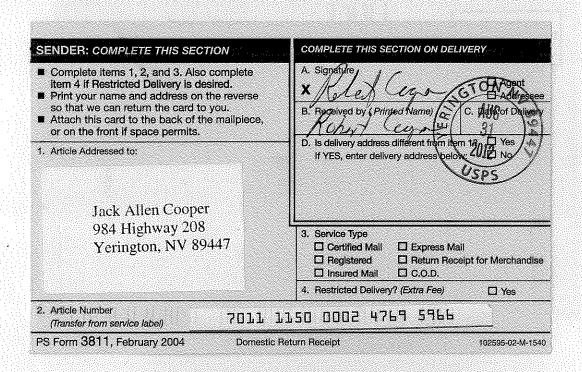
67035

Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 19 of 31

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
 Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature X A. Signature X A. Signature G. Dalidio Delivery A. Signature B. Baceived by (Printed Name) C. Dalidio Delivery	
1. Article Addressed to: Heather Cooper	D. Is delivery address different from frenh 1?	
984 Highway 208 Yerington, NV 89447	3. Service Type Certified Mail Express Mail Registered Return Receipt for Merchandise Insured Mail C.O.D.	
	4. Restricted Delivery? (Extra Fee) ☐ Yes	
2. Article Number 7 111	1150 0002 4769 5959	

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Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 20 of 41



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Total Postage & Fees	\$	\$15.00	08/29/2012
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Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 21 97 41

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
 Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signeture X	
1. Article Addressed to: Robert Lewis Cooper	D. Is delivery address different from 1? Yes A If YES, enter delivery address below: 2012 No	
984 Highway 208 Yerington, NV 89447	3. Service Type Gertified Mail Gexpress Mail Registered Return Receipt for Merchandise Insured Mail G.O.D.	
	4. Restricted Delivery? (Extra Fee) ☐ Yes	
2. Article Number 7011 :	L150 0002 4769 5973	

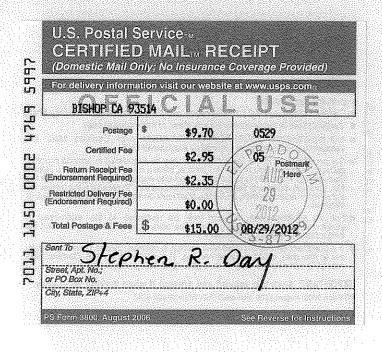
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Restricted Delivery Fee (Endorsement Required)		\$0.00	
Total Postage & Fees	\$	\$15.00	08/29/2012
Sent To Rober	مر	PENNIS	Curren

ENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to:	COMPLETE THIS SECTION ON DELIVERY A. Signature A. Signature A. Agent Addressee B. Received by (Printed Name) C. Date of Delivery C. Date of Delivery D. Is delivery address different from Item 1? If YES, enter delivery address below:
Sandra K. Day P.O. Box 31 Bishop, CA 93514	3. Service Type Certified Mail
2. Article Number (Transfer from service label) 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	102595-02-M-1540

For delivery informs BISHOP CA 93		sit our website	at www.usps.com _o
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Total Postage & Fees	\$	\$15.00	08/29/2012
sent to Sand	ra.	K. 12)ang Salai

Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 23 24

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
 Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature A. Agent D. Addressee B. Received by (Printed Name) C. Date of pelivery G. J. S. Signature D. Is delivery address different from item 1? D. Is delivery address below: D. No
1. Article Addressed to:	If YES, enter delivery address below:
Stanban R. Day	
Stephen R. Day P.O. Box 31 Bishop, CA 93514	3. Service Type Certified Mail Registered Return Receipt for Merchandise Insured Mail C.O.D.
P.O. Box 31	☐ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise
P.O. Box 31 Bishop, CA 93514	☐ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
 Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature X. Manual T. Market Name) Agent B. Received by (Printed Name) C. Date of Delivery D. Is delivery address different from Item 1? Yes
1. Article Addressed to: , Daniel E. & Cherryl A. Family Tru * & Cherryl A. Del Porto, Trustees	If YES Prier belivery address below: No
wy 95A 1, NV 89447	3. Service Type ☐ Certifled Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.
	4. Restricted Delivery? (Extra Fee)
2. Article Number 7011 115	50 0002 4769 6000
PS Form 3811, February 2004 Domestic Re	turn Receipt 102595-02-M-1540

	telivery interm YERINGTON N			at www.usps.com
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Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 25 of 41

COMPLETE THIS SECTION ON DELIVE	:RY
D. is delivery address different from item	Agent Addressee Date of Delivery The Pression No
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	ot for Merchandise
4. Restricted Delivery? (Extra Fee)	☐ Yes
002 4769 6017	
	A. Signature X B. Received by (Printed Name) D. Is delivery address different from item if YES, enter delivery address below: 3. Service Type Certified Mail Registered Return Receiptinsured Mail C.O.D. 4. Restricted Delivery? (Extra Fee)

	tion visit our website	Coverage Provided) at www.usps.com
CARSON CITY	NU 69703 🖁 🌯 💺	. U 57 ba
Postage	\$ \$9.70	0529
Genified Fee	\$2.95 /	05 Postmerk
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Restricted Delivery Fee (Endorsement Required)	\$0.00	
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Street, Apt. No.; or PO Box No.		\cup

	Case 3:73-cv-00128-RCJ-WGC Document 620 Filed 09/26/12 Page 1 of 2					
Cas	3:73-cv-00128-RCJ-WGC Document 5 Filed FIDED / 09/13 Page ENTERED SERVED ON COUNSEL/PARTIES OF RECORD					
1	UNITED STATES DISTRICT COURT					
2	FOR THE DISTRICT OF NEVADA					
3	CLERK US DISTRICT COURT					
4	UNITED STATES OF AMERICA, BY:					
5	Plaintiff, IN EQUITY NO. C-125-RCJ-WGC Subproceeding C-125C					
6 7	WALKER RIVER PAIUTE TRIBE, 3:73-cv-00128-RCJ-WGC					
8	Plaintiff - Intervenor vs.					
9	WALKER RIVER IRRIGATION DISTRICT, NOTICE OF APPEARANCE AND ADDRESS FOR MAILING					
10	Defendants /					
12	MINERAL COUNTY,					
13	Proposed - Plaintiff Intervenor					
14	vs					
15	WALKER RIVER IRRIGATION DISTRICT,					
16	a corporation, et. al.,					
17	Proposed Defendants. /					
18	The undersigned defendant in the above action hereby notifies the Court and Mineral					
19	County that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest					
20	in any water rights subject to the Walker River Decree, but is the holder of underground rights in					
21	Lyon County and therefore gives this Notice of Appearance. Please provide notices to:					
22	DESERT HILLS DAIRY, LLC 402 N. Division Street					
23	Carson City, NV 89703					
24	Dated this <u>14th</u> day of September, 2012.					
25	DESERT HILLS DAIRY, LLC, a Nevada limited liability company					
26	all a L					
27	By: CHARLES M. TURNER, Manager					
28						
	INICWADISDHOW DSC WPD					

Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 27 of 41

i	Pursuant to FRCP 5(b), I hereby certify that on this date I deposited for mailing at Carson City, Nevada, first-class postage prepaid, a true and correct copy of the foregoing document,				
2	addressed to:				
3	Chief Deputy Clerk United States District Court for the				
4 5	District of Nevada 400 South Virginia Street, Suite 101 Reno, NV 89501				
6	Simeon Herskovits				
7	Advocates for Community and Environment P.O. Box 1075 El Prado, NM 87529				
8	Marta Adams				
9	Deputy Attorney General State of Nevada				
10	100 North Carson Street Carson City, NV 89701				
11	Gordon H. DePaoli				
12	Dale E. Ferguson Woodburn & Wedge				
13	6100 Neil Road, Suite 500 Reno, NV 89511				
14	Wes Williams				
15 16	Law Offices of Wes Williams, Jr. P.O. Box 100 Schurz, NV 89427				
	Susan L. Schneider				
17 18	U.S. Department of Justice Environmental and Natural Resources Division				
19	999 18 th Street South Terrace Suite 370				
20	Denver, CO 80202				
21	Michael Neville 455 Golden Gate Avenue, #11000				
	P.O. Box 944255				
22	San Francisco, CA 94102				
23	Karen A. Peterson Allison, MacKenzie, Pavlakis,				
24	Wright & Fagan, Ltd. 402 N. Division Street				
25	P.O. Box 646 Carson City, NV 89703				
26					
27	Dated this 26th day of September, 2012.				
28	CHARLES M. TURNER				

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$104.00, computed on full value of property conveyed.

CORPORATION GRANT, BARGAIN, SALE DEED

Walker River Irrigation District, a Nevada Irrigation District formed and existing pursuant to Chapter 539 of the Nevada Revised Statutes, and having its principal place of business at 410 North Main Street, Yerington, NV 89447 in consideration of \$10.00 Dollars, does hereby Grant, Bargain, Sell and Convey to Roger F. Ligtenberg and Joanne Ligtenberg, Trustees of The Ligtenberg Family Trust dated August 14, 1997 all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

West 1/2 of Southeast 1/4 and East 1/2 of Southwest 1/4 of Section 1, Township 14 North, Range 24 East, M.D.B.&M.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name to be hereto affixed by its Chairman, thereunto duly authorized pursuant to a Resolution of its Board of Directors.

Dated: 12/28/6/

Walker River Irrigation District, a Nevada Irrigation District formed and existing pursuant to Chapter 539 of the Nevada Revised Statutes

by Robert E Bryan, Chairman

STATE OF NEVADA

COUNTY OF Lym

ON Live . 28, 201 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert E. Bryan known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

Heat Compston

WHEN RECORDED MAIL TO:

Roger F. Ligtenberg, Trustee 5300 Numaga Pass Carson City, NY 89703 LEAH COMPSTON
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 93-3029-12 - Expires April 5, 2005

270397

OFFICIAL RECURDS LYON COUNTY, NEV. RECORD REQUESTED BY

NORTHERN NEVADA TITLE CO. 01 DEC 31 AM 10: 26

> MARY C. MILLISAN COUNTY RECORDER

Case 373 CV GC Document 5 Filed 01/09/13 Page 29 of 41

The undersigned grantor(s) declare(s):

Carson City, NV 89703

Documentary transfer tax is Exempt #19.5 3, 90 2.60

GRANT, BARGAIN, SALE DEED

That Roger F. Ligtenberg and Joanne Ligtenberg, Trustees of The Ligtenberg Family Trust dated August 14, 1997 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Clear View Ranch, LLC, a Nevada limited liability company all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and app	ourtenances thereunto belonging or in anywise appertaining.
Dated:	
The Ligtenberg Family Trust dated August 14, 19	97
Hoave & Autole	
Roger F. Ligtenberg, Trustee	
Goomne Listenberg Smite	J
Joanne Ligtenberg, Trustee	DIANE L ARVIZO
	Notary Public - State of Nevada Appendment Recorded in Lyon County
STATE OF NEVADA)	Nor 98-5065-12 - Expres September 20, 2034
COUNTY OF LYON)	_
On 7-15-02 personally appeared before m	se, a Notary Public, ROGER F.
Ligtenberg. Trustee	and Joanne
	16
who acknowledged that I he Vexecuted the above instrument	
Signature Samo Low hy	
(Notary Public)	
WHEN RECORDED MAIL TO:	
Clear View Ranch, LLC 5300 Numaga Pass	
JUU ITHIIGKU I MIS	

279701

Case 3;73-cy-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 30 of 41

EXHIBIT "A" ATTACHED TO DEED

EXHIBIT "A"

All that certain real property situate in the county of Lyon, State of Nevada, described as follows:

PARCEL 1:

West 1/2 of Southeast 1/4 and East 1/2 of Southwest 1/4 of Section 1, Township 14 North, Range 24 East, M.D.B.&M.

NOTE: Legal description previously contained in Deed recorded on December 31, 2001 as Document No. 270397.

PARCEL 2-A:

The Northeast ¼ of the Northwest ¼ and the Northwest ¼ of the Northeast ¼, Section 12, Township 14 North, Range 24 East, M.D.B.&M.

PARCEL 2-B:

An easement for road and public utility purposes over the West 30 feet of the Southeast ¼ of Northwest ¼ of Section 12, Township 14 North, Range 24 East, M.D.B.&M., as reserved in Deed recorded October 3, 1977 as Document No. 34199, Lyon County, Nevada Official Records.

NOTE: Legal description previously contained in Deed recorded on April 30, 1999 as Document No. 233162.

PARCEL 3:

The Southeast ¼ of the Northwest ¼ and the Southwest ¼ of the Northeast ¼ of Section 12, Township 14 North, Range 24 East, M.D.B.&M.

NOTE: Legal description previously contained in Deed recorded on February 27, 1998 as Document No. 215706.

PARCEL 4: (Affects Parcels 2-A and 3 herein)

Right-of-way/ Temporary Use Permits for access roads, upon the terms and conditions contained therein, said licenses issued pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761). The license issued under Serial No. N-46703 expires January 6, 2018 and the license issued under Serial No. N-55998 expires December 15, 2022, unless otherwise renewed.

NOTE: Legal description previously contained in Quitclaim Deed recorded on November 10, 1999 as Document No. 241229.

PARCEL 5:

Southwest ¼ of Southeast ¼ of Section 12, Township 14 North, Range 24 East, M.D.B.&M.
Northwest ¼ of Southeast ¼; East ½ of Southwest ½ of Section 12, Township 14 North, Range 24 East, M.D.B.&M.
West ½ of Northeast ¼ of Section 13, Township 14 North, Range 24 East, M.D.B.&M.

NOTE: Legal description previously contained in Deed recorded on March 8, 2001 as Document No. 258252.

279701

USE TOTAL MECORDS

LYDH COUNTY, NEV.

RECORD PLEUESTED BY

NORTHERN NEVADA TIME CO.

02 JUL 15 PM 4: 17

MARY C. BILLIGAN COUNTY RECORDER FEE 5 OFP. X

Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 0 100 1 1 Page 31 of 41

Official Record

Requested By NORTHERN NEVADA TITLE

Lyon County - NV Mary C. Milligan - Recorder

Page 1 of 3 Recorded By. MCM Fee: \$16.00 RPTT \$347 10



0297426

14-161-01 Escrow No.: LY-305020-DA ACCM ONLY RECORDING REQUESTED BY:

Northern Nevada Title Company

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Desert Hills Dairy, LLC 350 Campbell Lane Yerington, NV 89447

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$347. 1.0

GRANT, BARGAIN, SALE DEED

That Clear View Ranch, LLC, a Nevada Limited Liability Company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Desert Hills Dairy, LLC, a Nevada Limited Liability Company all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 19, 2006

Clear view Ranch, LLC, a Nevada limited hability company
Roger F. Ligtenberg, Manager/Member
STATE OF NEVADA)
COUNTY OF LYON)
On 7-19-6 Q personally appeared before me, a Notary Public Roger F. Ligtenberg
who acknowledged thathe executed the above instrument.
Signature (Notary Public - State of Nevada Appointment Recorded in Lyon County No: 00-83592-12 - Expires April 26, 2009

Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 33 of 41

LY-305020-DA ACOM ONLY

EXHIBIT "A"

West ½ of Southeast ¼ and East ½ of Southwest ¼ of Section 1, Township 14 North, Range 24 East, M.D.B.&M.

Reference is hereby made to that certain Record of Survey for Roger Ligtenberg recorded July 3, 2003 as Document No. 299802.

· Case 3:73-cv-00128-RCJ-WGC Docymmentum m ###### 01/09/34216 Page 22 4/ சூர் \$1

A.P.N. 14-231-20

Escrow No.: LY-303830-DA

303830

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Desert Hills Dairy, LLC 4520 Wagon Wheel

Carson City, NV 89703

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$565.50, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Deva Elordl, a Married Woman as Her Sole and Separate Property, James Richardson, a Married Man as His Sole and Separate Property, Vicki Pursel, a Married Woman as Her Sole and Separate Property and Samantha Jacobus, a Married Woman as Her Sole and Separate Property in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Desert Hills Dairy, LLC all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: January 28, 2005

SIGNED IN COUNTERPART

Deva Elordi

SIGNED IN COUNTERPART

James Richardson

Vicki Pursel

Samantha Jacobus

LY-303830-DA 303830

EXHIBIT "A"

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

Beginning at the point which bears North 85°52' West, a distance of 1,290.73 feet from the Southeast corner of said Section 16; thence North 0°13' East, along the Easterly right of way line of a proposed 50 feet roadway, a distance of 384 feet; thence North 89°43' East, a distance of 591.54 feet; thence South 0°20' West, along the Westerly right of way line of an existing roadway and irrigation ditch, a distance of 344 feet; thence South 31°53" West, a distance of 47.77 feet; thence South 89°43' West, a distance of 565.80 feet to the point of beginning.

Excluding that real property more particularly described in Document No. 79750 recorded on August 23, 1983 and identified as Assessor's Parcel Numbers 14-231-18 and 14-231-19; Document No. 138509 recorded on December 21, 1990 and identified as Assessor's Parcel Numbers 14-231-16 and 14-231-17; and Document No. 243622 recorded on January 1, 2002 and identified as Assessor's Parcel Number 14-231-14.

NOTE: Legal description previously contained in Document recorded May 10, 2004 as Document No. 320203.

Location 350 Town MASON VALLEY CAMPBELL LN Docu**Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 01/09/13 Page 36 xofe 41**Type Description/Name Doc # Sfx Date Book Pages Туре 9/19/1991 GBA MOREDA, CLARENCE J TRUSTEE 144700 GREEN BELT APPROVED Cost...... 147606 QCD MOREDA DAIRY 12/20/1991 QUITCLAIM DEED Cost........ 147607 MOREDA DAIRY 12/20/1991 QCD QUITCLAIM DEED <u>Cost....</u>.. MOREDA, EDWARD J 233158 4/27/1999 QCD QUITCLAIM DEED Cost..... QCD MOREDA, IGINIA 233159 4/26/1999 Cost.... QUITCLAIM DEED GBS LIGTENBERG, ROGER F & JOANNE TR 233162 4/26/1999 GRANT BARGAIN SALE DEED Cost..... 685,000 **GBA** LIGTENBERG, ROGER F & JOANNE TR 233405 5/06/1999 GREEN BELT APPROVED Cost.... **GBA** LIGTENBERG, ROGER F & JOANNE TR 235201 6/11/1999 GREEN BELT APPROVED <u>Cost....</u>.. 7/15/2002 CLEAR VIEW RANCH LLC (4 PARCELS) 279701 GBS Cost..... F9=Scan >/< > RGAIN SALE DEED 3,002,000 Page Fwd/Page Back Already at top of Tist. More... Page 1 F6=All Owners F10=Other Functions F12=Return

	Number 014-161-02 Owner DES				ASU100CD
	on 350 CAMPBELL LN		Town MASON		
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	Description/Name	Doc # Sfx	Date	Book _	Pages
GBA	CLEAR VIEW RANCH LLC	282061	9/03/2002	<u></u>	
	GREEN BELT APPROVED	Cost			
ROS	LIGTENBERG, ROGER	299802	7/03/2003		
	RECORD OF SURVEY	Cost			
GBS	DESERT HILLS DAIRY LLC (3 PCLS)	471169	1/26/2011		-
	GRANT BARGAIN SALE DEED	Cost	4,926,038		
GBA	DESERT HILLS DAIRY LLC	477943	6/16/2011		-
	GREEN BELT APPROVED	Cost			
GBA	DESERT HILLS DAIRY LLC	491955	6/01/2012		-
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Case 3:73-cv-00128-RCJ-WGC Document 5 Filed 00/00/#3 42012169 f 41

Official Record

Requested By
NORTHERN NEVADA TITLE CC

Lyon County - NV
Mary C. Milligan - Recorder

Page: 1 of 4 Fe Recorded By CDL RF

Fee: \$17.00 RPTT: \$19,213.35

RECORDING REQUESTED BY

Escrow No.: 1095304-LS

Northern Nevada Title Company 307 W Winnie Lane, Suite 1 Carson City, NV 89703

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

A.P.N.: 014-161-02 014-161-03 014-161-04

Desert Hills Dairy, LLC 530 Campbell Lane Yerington, NV 89447

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$19,213.35,

GRANT, BARGAIN, SALE DEED

That Clearview Ranch, LLC, a Nevada Limited Liability Company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Desert Hills Dairy, LLC, a Nevada Limited Liability Company all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: January 19, 2011

Clearview Ranch, LLC, a Nevada Limited Liability Company
BY: Noger F. Ligtenberg, Manager
STATE OF NEVADA)
COUNTY OF CARSON CITY)
On 1/24/11 personally appeared before me, a Notary Public, Roger Ligtenberg
who acknowledged thatheexecuted the above instrument.
Signature (Notary Public)
LANETTE INMAN NOTARY PUBLIC STATE OF NEVADA NO.07-J819-J My Appt Exp June 27, 2011

EXHIBIT "A"

All that certain real property situated in the County of Lyon, State of Nevada, described as follows:

PARCEL 1:

The Northeast ¼ of the Northwest ¼ and the Northwest ¼ of the Northeast ¼, Section 12, Township 14 North, Range 24 East, M.D.B.&M.

PARCEL 1-A:

An easement for road and public utility purposes over the West 30 feet of the Southeast ¼ of Northwest ¼ of Section 12, Township 14 North, Range 24 East, M.D.B.&M., as reserved in Deed recorded October 3, 1977 as Document No. 34199, Lyon County, Nevada Official Records.

Note: Legal Description previously contained in Document No. 279701, recorded July 15, 2002, Official Records of Lyon County, State of Nevada.

Assessor's Parcel No. 14-161-02

PARCEL 2:

The Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 12, Township 14 North, Range 24 East, M.D.B.&M.

Note: Legal Description previously contained in Document No. 279701, recorded July 15, 2002, Official Records of Lyon County, State of Nevada.

Assessor's Parcel No. 14-161-03

PARCEL 3:

Southwest ¼ of Southeast ¼ of Section 12, Township 14 North, Range 24 East, M.D.B.&M.
Northwest ¼ of Southeast ¼; East ½ of Southwest ¼ of Section 12, Township 14 North, Range 24 East, M.D.B.&M.

West ½ of Northeast ¼ of Section 13, Township 14 North, Range 24 East, M.D.B.&M.

Reference is hereby made to that certain Record of Survey for Roger Ligtenberg recorded in the Official Records of Lyon County, Nevada on July 3, 2003 as Document No. 299802.

Note: Legal Description previously contained in Document No. 279701, recorded July 15, 2002, Official Records of Lyon County, State of Nevada.

Assessor's Parcel No. 14-161-04

EXHIBIT "B"

PARCEL D: (Affects Parcel A and B herein)

Right-of-Way/Temporary Use Permits for access roads, upon the terms and conditions contained therein, said licenses issued pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761). The license issued under Serial No. N-46703 expires January 6, 2018 and the license issued under Serial No. N-55998 expires December 15, 2022, unless otherwise renewed.

TOGETHER WITH all of the Trustor's right to any and/or all water and water rights, and well and well rights appurtenant to the described land, including, but not limited to, water rights for domestic and commercial uses, as evidenced by the following certificates (permits) of appropriation of water issued by the State Engineer of Nevada:

WATER RIGHTS

PERMIT

66038

66039

66193

67035